

Late Independent Expenditure Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE INDEPENDENT EXPENDITURE REPORT

| | | | | | |
|--|--------------------|---|---|---|---|
| NAME OF FILER Standing Up For California | | | Date of This Filing 10/19/2005 Report No. 001 <input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 2 | Date Stamp Page 1 of 2 | CALIFORNIA FORM 496 For Official Use Only |
| AREA CODE/PHONE NUMBER (916)442-2952 | | I.D. NUMBER (if applicable) 1269289 | | | |
| STREET ADDRESS | | | | | |
| CITY Sacramento | STATE CA | ZIP CODE 95814 | | | |

1. List Only One Candidate or Ballot Measure

| | | | | | | |
|---|----------------|---------------|--|----------------------------|----------------|--------------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED Redistricting, Initiative Constitutional Amendment | | | |
| OFFICE SOUGHT OR HELD/DISTRICT NO. | SUPPORT | OPPOSE | BALLOT NO./LETTER 77 | JURISDICTION STW | SUPPORT | OPPOSE X |

2. Independent Expenditures Made

Attach additional information on appropriately labeled continuation sheets.

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|----------------------------|-------------|
| 10/19/2005 | Literature | \$29,340.00 |
| 10/19/2005 | Slate Mailer | \$2,400.00 |
| | | |
| | | |
| | | |
| | | |

Reason for Amendment:

Late Independent Expenditure Report

LATE INDEPENDENT EXPENDITURE REPORT

CALIFORNIA
FORM 496

NAME OF FILER
Standing Up For California

I.D. NUMBER (If applicable)
1269289

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|---------------|---|---|---|-----------------|--|
| 7/18/2005 | SEIU Local 434B Issues Committee Los Angeles, CA 90057 ID: 1245963 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$50,000.00 | If loan, enter interest rate, if any _____ % |
| 7/22/2005 | Thomas Unterman Pacific Palisades, CA 90272 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Managing Partner Rustic Canyon Ventures | \$20,000.00 | If loan, enter interest rate, if any _____ % |
| 8/31/2005 | District Council Of Iron Workers Political Pinole, CA 94564 ID: 831683 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$50,000.00 | If loan, enter interest rate, if any _____ % |
| 9/26/2005 | Morton L. Friedman Carmichael, CA 95608 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Friedman, Collard, Cutter and Panneton | \$5,000.00 | If loan, enter interest rate, if any _____ % |
| 9/26/2005 | The California Association of Highway Patrolmen Sacramento, CA 95818 ID: 802001 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$25,000.00 | If loan, enter interest rate, if any _____ % |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | If loan, enter interest rate, if any _____ % |

*Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

**Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 496 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
866/275-3772